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An Exegetical Commentary On Jeremiah
According to this interpretation the name
Jeremiah means the Lord exalts or exalted of
the Lord or even the Lord establishes .
Others suggest that the name is derived from
the Hebrew root ramah that means to cast or
hurl. The name Jeremiah then means the

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Lord throws down or perhaps the Lord hurls
forth . 1

An Exegetical Commentary on Jeremiah -
Bible Professor
A Critical and Exegetical Commentary on
Jeremiah Written by W. McKane Reviewed
Page 5/35

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By Gordon McConville. Old Testament.

The ICC series, begun towards the end of the last century, was never completed.

Amends are now being made, with volumes commissioned on biblical books never before treated in the series, as well as replacements for some of the ...

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A Critical and Exegetical Commentary on
Jeremiah - The ...

The best Jeremiah commentaries are listed below. There are exegetical commentaries, scholarly and technical commentaries, as well as commentaries that are easy to understand. The “ Top 10 ” list is based on

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aggregate reviews. This list of commentaries is intended to help the reader understand and apply the author ' s message in the book of Jeremiah.

Best Jeremiah Commentaries | Ranked | Best Bible Commentaries

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Get this from a library! A critical and
exegetical commentary on Jeremiah. Vol. 2,
Commentary on Jeremiah XXVI-LII.

[William McKane]

A critical and exegetical commentary on
Jeremiah. Vol. 2 ...

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A Critical and Exegetical Commentary on
Jeremiah, vol. 2. By WILLIAM MCKANE.
The International Critical Commentary on
the Holy Scriptures of the Old and New
Testaments. Edinburgh: T. & T. CLARK,
1996. Pp. ix, cxxliii-clxxiv + 737 (659-1396).
\$69.95.

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A Critical and Exegetical Commentary on
Jeremiah, vol. 2 ...

In this paper, I aim to look the text from
Jeremiah 31:26-34 (BHS), and understand
the literary structure of the text, its intended
audience and meaning through exegesis,
and how the text applies to the present

Online Library An Exegetical Commentary On audience. Jeremiah The Bible Professor

(PDF) An Exegetical Paper on Jeremiah
31:26-34 (BHS ...

life. There is a surprising absence of
commentaries and scholarly articles that
exegete and interpret Jeremiah 1:5 as saying

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anything other than what has always been accepted, that Jeremiah life was predestined. However, sound biblical exegesis reveals that the clearest reading of Jeremiah 1:5 testifies to God ' s sovereignty mingled

An Exegetical Analysis of Jeremiah 1:5: The

Page 13/35

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An Exegetical Commentary On Jeremiah
1 Still another interpretation of the name
Jeremiah traces it back to an Assyrian root
ramu meaning to loosen. The name would
then mean the Lord loosens (the womb). 3
men bore this name. 2 One of the fathers of
the Rechabites was named Jeremiah (Jer

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35:3). An Exegetical Commentary on
Jeremiah - Bible Professor

An Exegetical Commentary On Jeremiah

The Bible Professor

Jeremiah in the Bible Knowledge

Commentary: An Exposition of the

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Scriptures - This is not a free resource but mentioned because of its excellent literal handling of the prophetic book of Jeremiah.

Rosscup - A concise but carefully-researched conservative work that very often provides good help in explaining verses to preachers, students and lay people.

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Jeremiah Commentaries & Sermons |
Professor
Precept Austin

internal evidence that Jeremiah the prophet is to be credited with having written this work. The external evidence is as follows. 1. That Jeremiah the prophet did compose laments on at least one occasion is clearly

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affirmed by 2 Chr 35:25. While this verse does not refer to the Book of Lamentations, it does connect

An Exegetical Commentary on
Lamentations

False Idols and the Lord (1-16) God speaks

Page 18/35

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through Jeremiah: Do not worship false gods or “ be terrified by the signs in the heavens, even though the nations are terrified by them ” (v. 2). Idolatrous nations saw the stars, planets, sun and moon as fortune tellers.

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Sample Old Testament Exegesis Paper -
Jeremiah 10

He ventures to expostulate with Jehovah as to the prosperity of the wicked, who had plotted against his life (Jeremiah 12:1-4); in reply he is told that he will have worse to endure, and that from his own relatives (Jeremiah 12:5 Jeremiah 12:6). The heaviest

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judgments, however, would be inflicted on the faithless people (Jeremiah 12:7-13); and then on the nations co-operating with the Chaldeans against Judah, with, however, a promise of mercy on repentance (Jeremiah 12:14-17).

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Jeremiah 12 Commentary - Commentary
Critical and ...

Return - The repentance of Israel described in Jeremiah 3:21-25 was a hope, and not a reality. The return, literally, would be their restoration to their land; spiritually, their abandoning their sins. Jeremiah 4:1-2 should be translated as follows: If thou

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wouldst return, O Israel, saith Yahweh.
Unto Me thou shalt return:

Jeremiah 4:1 Commentaries: "If you will
return, O Israel ...

Jeremiah Lamentations An Exegetical and
Theological Exposition of Holy Scripture

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Book Description: One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text.

[PDF] Jeremiah Lamentations An Exegetical
And Theological ...

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A Critical and Exegetical Commentary on
Jeremiah: Introduction and commentary on
Jeremiah I-XXV. William McKane. T. & T.
Clark, 1986 - Religion - 850 pages. 0
Reviews. This volume completes the...

A Critical and Exegetical Commentary on

Page 25/35

Online Library An Exegetical Commentary On Jeremiah ...

This volume completes the monumental work on the prophet Jeremiah by one of the world's most widely recognized scholars of the Old Testament. Unequaled in scope and detail, these volumes draw on textual and linguistic interpretation of the Hebrew Bible and its versions as well as on the work

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of later commentaries and scholars. The
completion of this work is a landmark event
in Old Testament ...

A Critical and Exegetical Commentary on
Jeremiah, Volume 1 ...

Jeremiah 1:5. Before I formed thee in the

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belly I knew thee. Not merely by his omniscience, so he knows all men before their conception and birth; but with such a knowledge as had special love and affection joined with it; in which sense the Lord knows them that are his, as he does not others, and predestinates them unto eternal life; and which is not only before their

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formation in the womb, but before the
foundation of the world, even from all
eternity.

Jeremiah 1:5 - Meaning and Commentary
on Bible Verse

At Jeremiah 29:4 the contents of the letter

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begin. Jeremiah warns the people to prepare for a lengthened sojourn in Babylonia, and exhorts them to settle down there. Jeremiah 29:5. "Build houses and dwell (therein), and plant gardens and eat the fruit of them.

Jeremiah 29:6. Take wives and beget sons and daughters, and take for your sons wives and give your daughters to husbands, that

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they may bear sons and daughters; and
increase there and not diminish.

Jeremiah 29:11 Commentaries: 'For I know
the plans that I ...

The Uniform Series text for Sunday, July 16,
is Jeremiah 1:4-10, "the call of Jeremiah."

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Here is the NRSV's text, starting from Jeremiah 1:1, followed by my exegetical notes: The words of Jeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of the Lord...

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Exegetical Exercise (Jeremiah 1, 4-10) –
Matters of ...

An Exegetical Commentary on EZEKIEL by
... (39,407 words as compared to
Jeremiah ' s 42,659), and stands third in size
in the entire Bible (behind Psalms and
Jeremiah). In spite of its size, this book may
well be the most neglected of the prophets.

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...The commentary follows the chapter divisions of the book. The translation of the text is that ...

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Page 34/35

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